

BALMER LAWRIE & CO.LTD
LEATHER CHEMICALS DIVISION
32, MANALI, CHENNAI 600 068

(Regd. Office: 21, N.S.Road, Kolkatta 700 001)

PHONE : 044-25946542 / 6500

FAX: 044 - 25941156

Ref : BL/LC/MAN/SODCIT/LT/202021/0137

Date: 06.11.2020

Tender

To

Dear Sir,

Sub:Supply of **Sodium citrate**– reg.

Kindly send us your competitive offer for supply of **2000 +/- 10% kg of sodium citrate Technical Grade** confirming to the following specifications:

Appearance : Colourless / white crystal
% Assay : 98.0 (min)

The material should be delivered as per our delivery schedule without fail on **FOR Manali, door delivery basis. Freight on 'To Pay' basis will not be entertained. Clear details on ED, Cess, Freight , Insurance etc should be provided.**

Price should be firm till completion of the order. The company reserves the right to reject any or all offers. Your offer should be valid for a minimum period of 15 days from due date. Minimum credit period accepted is 30 days from date of receipt of material. In case you offer a credit period other than 30 days, the same should be clearly mentioned in the quote itself. Accordingly, suitable adjustment will be made in arriving at the landed cost for our company. **Advance payment is not entertained.**

Any new entrant participating against our website enquiry will be considered only for vendor development and not for placement of order against this tender.

Your detailed offer duly sealed and superscribed as **"offer for Sodium citrate** should reach our Manali works on or before **17.11.2020. Fax or Email offers will not be considered.**

Thanking you,

Yours faithfully,
FOR BALMER LAWRIE & CO.LTD

T.INDHIRA
SR.Manager (SCM)

Vendor is requested to provide all the data in the table below and to be uploaded

1.	Supplier Name	
2.	Address 1	
3.	Address 2	
4.	City	
5.	Postal code	
6.	State	
7.	Landline Telephone No.	
8.	Mobile Number of Contact person	
9.	Fax	
10.	Email	
11.	Whether MSME/NSIC Registered? *	
12.	If Yes, MSME registered under category SC/ST	
13.	If yes Unique Aadhar Registration Certificate No.	
14.	Contact Person	